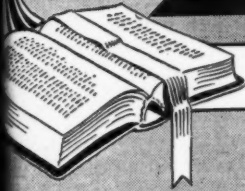
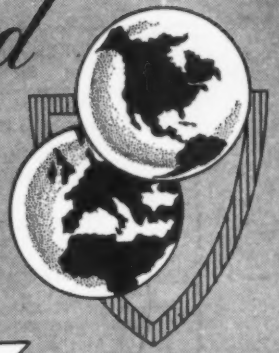


The Church of God



Evangel



Vol. 39

October 9, 1948

No. 31

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Open for Revivals

May I come and help you? May I
hear from you?—Evangelist Otis R.
Averill, 1213 Marcoux Ave., Muskegon,
Michigan.

A Musician Wants Work

I am a boy sixteen years old, saved,
sanctified, filled with the Holy Ghost,
and a member of the Church of God.
I play the accordion, guitar, and man-
dolin, and also sing. I want to travel
with an evangelistic party in North
Carolina. Can furnish plenty of refer-
ences. If you would like to have me,
contact by writing to address below,
stating date to start and my income.—
Tommy Bowman, 908 Liberty Street,
Durham, N. C.

Money for Lee College

Lakeland, Fla. \$287
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"Cast thy bread upon the waters:
for thou shalt find it after many days.
Give a portion to seven, and also to
eight; for thou knowest not what evil
shall be upon the earth," Eccl. 11:1, 2.

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October 13-15, 1948

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Central Presbyterian Church
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will gather at Denver for another
great convention. Outstanding Sun-
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lenge to revitalize the American Sun-
day Schools.

Already a number of metropolitan,
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they will come to tell you how they
did it, and plan definitely to continue
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Through the Bible-centered lessons,
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messages, lectures, and discussions
Sunday School by men of experience.
Do especially pray for the convention.

For reservation write to: William
E. Kirschke, Executive Secretary,
NSSA, Convention Headquarters,
9th and Kalamath Street, Denver 4,
Colorado.

PROGRESS IN WESTERN CANADA

The High School Department of
International Bible College has opened
its doors for another term in
school. This is the second term at
new college plant. If all come who
have mailed applications, the enroll-
ment will be almost double that of
last year. This first Church of God
Christian high school in the Northwest
is being received with enthusiasm.
Last term the school did not accept
students for the first or freshman
man year, however this term a
four-year high school is in full swing.
Mr. H. Eliason, A. B., is the principal
of this department, and under his
(Continued on page 13)

EDITORIALS...

MEETINGS AND MORE MEETINGS

The 6th of September was the beginning of meetings and more meetings here in Cleveland.

First, on Monday, the 6th, Rev. A. V. Beaubé had a meeting with all his district overseers preparatory to the general state ministers' meeting on Tuesday. It was my privilege to run in at the last few minutes of the meeting, and, though the ministers were tired, it was evident that the spirit of fellowship, so characteristic of the Tennessee men, was as strong as ever.

There was positively no question as to their having accepted Brother Beaubé as their state overseer gladly and wholeheartedly. Of course, I was anything but surprised when Brother Beaubé whispered that the men had virtually accepted the program that he and his very efficient staff of district overseers had worked out, with but few changes. I whispered back, "That's just like Tennessee preachers. They'll give you 100 per cent cooperation, I know." I should know—I had three grand years with them as overseer. They did the job then; they'll do it now.

Then there were the meetings of the Editorial and Publications Board and the National Youth Committee. These were in long sessions through Wednesday, the 8th, and I am sure the plans they adopted will be of great benefit to the Church in general.

There was also the General Assembly of the Tomlinson Church of God over which M. A. Tomlinson is General Overseer, with hundreds of his members coming into town, many of whom visited our Publishing House and Orphanage under the impression, evidently from information they had received, that all of it belonged to their denomination. Several, upon being rightly informed, showed various reactions of surprise, disappointment, unbelief, interrogation, to complete disgust.

It was, I say, a time of meetings and all of OUR meetings are not only essential but beneficial to **The Church of God.**

A HAPPY SURPRISE

A happy surprise came to me by the George Campbell family, of Belton, S. C., paying me an impromptu visit at the Publishing House and then at the "editorium," where Brother Bright was as delightfully surprised as I had been. It was my privilege to be pastor to most of the family for four years, and no pastor ever had more faithful members than they were to me.

THINGS HAPPEN HERE, TOO!

Yes, no matter what you have heard or thought about the Publishing House, things happen here that are perfectly human, material, accidental, coincidental, serious, as well as amusing.

For instance, the other morning during our devotion (we have a 15-minute devotion period each morning), Brother McCoy was directing song 122 in "Peaks of Paradise," first or fretitled "Oh Come, My Child." Everyone was singing lustily when suddenly, down came an overlaid table, with such a sounding reverberating crash as to sound like the whole Publishing House was collapsing. Needless to say that the end underling froze on our tongues as those near the table scurried on one side, barely escaping being covered with an

avalanche of packages of books, etc., while others leaped to their feet, dropping their song books, and others were frightened too much to move. Application? Don't just sing about "getting ready" but be ready, for life can even terminate while you are singing about it.

PASTOR BASIL A. MALOF SPEAKS TO LEE COLLEGE

On Friday, the 17th, the Assistant General Overseer and I accepted President Brinsfield's invitation to hear Pastor Malof, President of Russian Bible Society, speak to Lee College.

This was my first visit to Lee College since coming to Cleveland, but I assure you that it will not be my last one.

Professor Humphreys has, in the short time school has been going, developed a choir of the entire collegiate group of 500. As they sang "Standing on the Promises" and "Power in the Blood," you could feel that wonderful heart-warming, soul-inspiring spirit only found in a spiritual atmosphere.

The new president handled the student body with such ease and grace, leading up to introducing the guest speaker, that one uninformed would have thought he was experienced and seasoned at the job.

Pastor Malof left Moscow forty years ago for Leningrad, where he received education in outstanding institutions. There he organized the first Evangelical Church. Eight years ago he came to America and now he and his family enjoy the rights of American life as citizens.

Pastor Malof was tried by the Kremlin as a criminal, for preaching the gospel. Three years ago his brother was brutally killed, but in keeping with his request, his Bible was sent to Pastor Malof, which was shown to the student body as a pattern of the Russian Bible that the American Russian Bible Society organized four years ago in Washington, D. C. He said that this was the second Russian Bible Society organized. The first was in 1813.

Pastor Malof pointed out that our safest path to a definite defense against Russia's Communism was by getting the Bible to them. He stated that "be he common man, soldier, captain, or politician, when presented a Bible he would lay everything aside (even to his pipe) to read. In one revival he saw 500 praying in deep repentance. Three years ago Soviet Russia passed on the separation of church and state, and in this ruling the society will have protection and a right to distribute the 1,000,000 Bibles that they are printing now, at a cost of \$1.00 per Bible.

He stated that when he gets to Moscow and erects his contemplated gospel tabernacle to seat 10,000, he will extend an invitation to President Brinsfield, General Overseer Chesser, other officials, and students, to come over and help him.

Pastor Malof concluded his interesting, informative, and inspiring message by saying, "God help us to help benighted Russia, and God bless America."

Nearly all men can stand adversity; but if you want to test a man's character, give him power!—**Abraham Lincoln.**

Worry is like a rocking horse. It keeps going, but it never gets you anywhere.

THE CHURCH OF GOD EVANGELIST OCTOBER 9, 19

SANCTIFICATION *Subsequent to* JUSTIFICATION

By E. M. ELLIS

The doctrine of sanctification subsequent to justification has been opposed by various ones. The devil hates the doctrine and has done his best to destroy it from the hearts of those who have the blessing, and to get it out of the teaching of the churches that advocate it. There are men in the world who are so filled with the spirit of the devil until they make it their business to criticize, condemn, and assail the doctrine with boldness; declaring those who teach it are deceived and do not understand the scriptures. Then there are those who are honest in their convictions and sincerely do not believe the doctrine to be substantiated by the Bible. For this class I have the very highest respect and regard for their conviction, and it is not my purpose to condemn or criticize them for their belief. I am glad, however, that we can have a church in this world that upholds the doctrine of sanctification in its teachings and gives its ministers the right to preach it and teach it throughout the country.

The Church of God was founded upon the doctrine of sanctification subsequent to justification and still advocates and teaches it to its subjects. The more the devil fights and tries to destroy this doctrine in the Church of God, the more its true, loyal ministers will preach and defend it. Paul says

in Romans 5:2, "By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God." What does he mean by the words "by whom also"? Read the first verse of this chapter and you have the answer. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." This simply means **faith** in the atoning blood of the Son of God, **faith** that removes all guilt, **faith** that justifies us in the sight of God and brings us to peace with Him. There can be no peace with God as long as there is guilt. But being justified, forgiven of all actual transgressions and everything you are responsible for, you find peace with God, and it is made possible through Jesus Christ our Lord.

Now after you have had sins forgiven, after all guilt and condemnation has been removed, and you are at perfect peace with God, you are ready for another step into this grace, where Paul declares we stand. The word "also" means "something besides." The same blood that cleanses from sins and brings us to peace with God will also bring us into this grace, or sanctification. The word "subsequent" means "to follow after," or "to take place after something else." Then justification comes first and sanctification comes after justification. Since justification gives us access into this grace (sanctification) wherein we

stand, then it is impossible for us to get into this grace without being justified. Justification is the door of access into this grace (sanctification) wherein we stand. This is why the Church of God teaches sanctification subsequent to justification.

When I look back and see what the Church of God has come through, the hard battles she has fought and the way God has stood by her, it brings rejoicing to my heart and a consolation that God will see her through no matter what happens, if only we will stand true to God and His Word. What we need today is more sanctification lived. The power of God is the same today as it has ever been, and if we will have faith in Him and keep His commandments, we can demonstrate more of the fruit of holiness. Paul says: "But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness and sanctification and redemption," 1 Cor. 1:30.

"For this is the will of God, even your sanctification, that ye should abstain from fornication," 1 Thess. 4:3.

"Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate," Heb. 13:12.

May God's richest blessings rest upon you and may we all preach, testify, and practice old-time sanctification and Bible holiness, is my prayer.

THIS IS THAT

By Evangelist Clemon Allen

Acts 2:16, "But this is that which has been spoken by the prophet Joel." Here, we find Peter and the one hundred and twenty claiming to have the promise prophesied by Joel eight hundred and thirty-three years beforehand. The Christians of Samaria, the year after Pentecost, claimed the promise. Then we find that some Gentiles at Cornelius' home at Caesarea, eight years after Pentecost, claimed the promise.

The good Baptist of Ephesus, twenty-one years after the Holy Ghost was given, could still claim this wonderful promise. Neither has it ceased, for we, the Church of God, have not only

been willing to accept, but also possess it.

Is This That Which Was Spewed out of Hell?

If this promise (Holy Ghost) is that which originated from the devil, then surely he is whipping himself, for the Bible says it magnifies God. If this Holy Ghost and speaking in tongues is fanaticism, then you say that God is the author of confusion, for the Bible says "the wonderful works of God." Acts 2:11, "Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God."

If this is that which the people doubt, then they are confused. Since God is not the author of confusion or doubt, their doubt and unbelief is authorized by Satan. My best advice to anyone is to believe God's Word, for in it we shall know.

This Is That Which Came Down from God

1 Peter 1:12, "... the Holy Ghost sent down from heaven; which things the angels desire to look into."

On the contrary to some people's belief, the Holy Ghost came from a different direction. Then, we find that the angels desired to look into it. This is enough to inspire all fellow Christians to pry into the Biblical subject of the Holy Ghost Baptism.

This is that which Christ promised. Luke 24:49, "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." This is that given upon the request of Christ. John 14:16, 17, "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever." Christ

paid the price for our sins while on the cross, but He had to leave us so the Holy Ghost might come. John 16:7, "Nevertheless I tell you the truth; it is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

Christ forewarns us that those who profess the Holy Ghost will be persecuted. You will notice in John 15:27 that we shall bear witness of this Comforter. Then immediately Christ said, "These things have I spoken unto you, that ye should not be offended." The next verse tells us of the persecutions that would follow. John 16:1, 2. "Yes, persecutions I am willing to bear, for I am a Holy Ghost millionaire."

Friends, if Simon the sorcerer was willing to offer money for such a wonderful power, we should be willing to lay aside our opinions and ideas and give God our all so that we may say with Peter, "This is that." Authentic proof of the prophet Joel, of Peter, the one hundred and twenty on the day of Pentecost, others years later, and many of today, is enough to convince any honest-hearted follower of the Lord Jesus.

The Spiritual Baptism

Acts 2:4, "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

From this scripture alone, we gather the fact of a spiritual baptism.

Now, the word "baptize" means to dip into or go under. John's water baptism was a literal act of dipping into the water; but John spoke of a greater baptism, of which Christ would be the Author.

Matt. 3:11, "I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire."

There is a definite experience awaiting all who will look to God's Word and to the promise given by John.

When the dipper is dipped (baptized) into the bucket, something else happens; the water fills the dipper. Acts 2:1-4 speaks of the one hundred and twenty being in one accord, in one place, and how that the house was first filled with the Spirit of God. Then, the seekers were filled with the Holy Ghost. Many Christians have been dipped into the Spirit, yet failed

to be filled with the Spirit. By putting an airtight lid on the dipper you can keep the water out. When you Christians who have been dipped into the body of Christ take that airtight lid off, you too will be filled with the Holy Ghost.

Ostensible Theory Which Seems to Be Scriptural

Some say there is only one baptism and that it is coincident with regeneration. This warrant is based only on one scripture. I Cor. 12:13, 14, "For by one Spirit are we all baptized into one body." It is evident that all Christians are baptized into the body of Christ, but to be baptized into the Holy Ghost is different. Some have even tried to connect this baptism with the fiery judgement of God. Any one can plainly see this is inconsistent with the Scripture. John is talking about a blessing and that which goes with it. "He shall baptize you with the Holy Ghost and fire." Furthermore, this spiritual baptism came just as John said. "And there appeared unto them cloven tongues like as of fire, and it sat upon each of them," Acts 2:3.

What John's Prophecy Means to Us

It means we are looking for, or have already received, this glorious experience, which John could not give, nor have, as Christ has given it to us. To disregard this spiritual baptism is to say, "John, thou prophet of God, you have the wrong conception of God's Word." Not so! The wrong conception comes when people call the baptism of the Holy Ghost the same as being baptized into the body of Christ.

Now, if we are going to believe the Bible, let us go back to our great Baptist preacher (John) and accept that blessing of being baptized with the Holy Spirit. Scriptures that substantiate the doctrine of this spiritual baptism are found in Mark 1:8; Acts 1:5; 11:12-17.

How to Receive the Holy Ghost

"How much more shall your heavenly Father give the Holy Spirit to them that ask him?"

The first qualification is to be a Christian. An unsaved person cannot receive the Holy Ghost. You will notice our text says, "... your heavenly Father give the Holy Ghost to them that ask him." Only a Christian can call God his heavenly Father. A sinner could call God his heavenly Father the rest of his life and still not receive the Holy Ghost. The unsaved

person does have the privilege to repent of his sins; and then, becoming a child of the heavenly Father, ask for the Holy Spirit.

The Gift Is to the Believers

Our first experience is found in John 3:3, "Except a man be born again, he cannot see the kingdom of God." Some claim this is the first and only one. To prove to you that there are other definite blessings subsequent to one's conversion, go with me to the following scriptures: Matt. 10:1, "And when he had called unto him his twelve disciples." To be a disciple of Christ you cannot be a follower of Satan. Matt. 10:7, "And as ye go out, preach." We find here that they were made preachers. Luke 10:1, 17, 20, "After these things the Lord appointed other seventy also. . . . And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven."

We gather from these scriptures that they were Christians, could heal the sick and cast out devils, yet they were to receive more of God's Spirit.

Just a few days before Pentecost, we hear Christ say to His disciples, "And behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem, until ye be endued with power from on high." Verse 52 says, "And they worshipped him, and returned to Jerusalem with great joy. They returned with great joy. Surely they were not rejoicing because Christ was leading them. Could it have been that they received another blessing when Christ breathed upon them? Verse 53 says, "And were continually in the temple, praising and blessing God." This sounds like a Pentecostal meeting where people were waiting for the Holy Ghost baptism.

The "What Shall I Do?" Question

Acts 2:37, "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?" In making way for the Holy Ghost, one's mind must be freed from interference from Satan. When the mind is swept clean of all hindering thought, the Holy Ghost has no hard time entering the seeking heart. Plead the blood of Jesus against the devil. You can if you will.

(Continued on page 13)

OUR BOYS AND GIRLS CHURCH OF GOD ORPHANAGE

WILLIAM F. DYCH, Superintendent

Montgomery Avenue

Cleveland, Tennessee

HAY! HAY! HAY! Since the first cutting of alfalfa, oat, and clover hay in the spring, our boys, under the supervision of the farm management, have been helping to cut, cure, and store our hay crop. It takes a considerable amount to feed our dairy herd of Herefords. So that the children have an abundance, we milk about thirty cows in all. This also furnishes an ample supply of butter. Our cattle number about thirty; from these our children enjoy the stews, soups, and steaks that are appetizingly prepared in our kitchens.

It is an impressive sight to see our boys working in the hayfield. As you doubt know, a farmer must "make hay while the sun shines"; so when haying time comes, it means working late hours. The boys unhesitatingly work long and hard during this period. The willingness of our boys to "pitch in" and get the job done is something but commendable.

Some of our boys are skilled tractor operators. These cut the hay with my power mower; others rake and load the hay. Most of our hay is grown on the Benton Pike Farm, so it is necessary to bale it in order to transport it to the South Lee Highway Farm where our dairy herd is kept. This is a very long distance of about twelve miles. We have a stationary baler, so some boys have been hauling the hay to it. Others feed it into the baler and tie the bales, while others take it from the baler and haul it to our barns.

Our haying operation is just about completed. Next we will make sorghum. No doubt many of our folks on the farm have never eaten "sorghum, butter, and hot biscuits" for breakfast, but if you ever have, you will understand why our children look forward to such breakfasts.

We appreciate the clothing that has been sent in. Any article of clothing which is in a wearable condition will be helpful. Instead of sending used clothing, one church sent a dozen pairs of new overalls.

Please continue to pray for us, and we will remember you on the field to help make this great work possible.

Dinner at Lee Highway Boys' Home

Sunday, the 19th, Sister Bright, three of our little Brights, and I accepted Home Superintendent Ferguson's invitation to have dinner with the staff and our ninety-three boys there. There were a number of other visitors, some of whom were Brother Cecil Truesdell, his wife and two daughters, and Sister Bloodworth, a former matron of the Home on Benton Pike.

We were greatly impressed by the orderly manner the boys marched into the dining room while a quartet number was given. Next came the quoting of the Sunday School golden text by the boys in concert. This was very inspiring. I just wonder how many of us parents see that our children memorize the golden text?

This is proof that our children are being given spiritual training. Brother McCosh has recently come to the home as chef, and we all proved that his cooking tasted delightful by the way we ate. The Home throughout was sur-

prisingly neat and tidy, considering the fact that it is understaffed with matrons. If you are interested in work like this, contact Brother W. F. Dych, and he will appreciate it.

In my stroll through the dairy I discovered that a lot of energy and effort was being spent there, with the successful result that the management would really get a high rating from the standpoint of sanitation, were a check-up by the State Health Department made.

Brother Ferguson informed me that they were milking a herd of twenty-three cows on this farm, and that the milk and butter supply was sufficient to meet the demand of that home and the homes in Cleveland.

Our poultry farm is good but it is being improved and will soon be producing enough to supply the needs of the Home.

Hogs are being butchered and the meat packed away in the modern cold-storage plant in a systematic manner. It will be weighed as it is issued to the homes, so as to keep a record of how much is used by each home. Space will not permit me to write more than to say my visit was very revealing and that pleasant and gratifying, and I thought you would like to share it with me in this report.—**J. D. Bright.**

OBITUARIES

"Precious in the sight of the Lord is the death of his saints," Ps. 116:15.

Hoy

In memory of Sister Fannie Hoy, who departed this life to be with Jesus on August 25, 1947. For about twenty-nine years Sister Hoy was a faithful servant of our dear Lord and Saviour. She was like a mother to many of us. She always had an encouraging word and left you with the feeling that someone does care for you. The Church of God at Norfolk, Va., will long remember our sister, but we know it will not be long before we can see her again.—Robert Tyndall.

Miller

On July 29, 1948, Sister Myrtle Miller departed this life to be with Jesus. She had been a member of the Church of God only a short time but is sadly missed by all the church and friends. She was fifty-six years of age and was sick only two days. She is survived by her husband, Arthur Miller, her children, five boys and two girls; other

relatives, and many friends. The funeral service was conducted by the writer. Interment was at New Crown Hill cemetery in Indianapolis. She was a member of the Acton, Ind., Church of God.—Her pastor, William Simpson.

MOVES ON

HEFLIN, Ala.—I want to sound a note of praise to God for His love and mercy. Some backsliders said the Church of God in Heflin was dead. We praise God for Brother and Sister E. B. Carter and their untiring work here. When they came here last March everything was sick unto death. They went to work and under their good leadership we paid off some \$460 indebtedness, have the parsonage nicely furnished, with natural gas heat and large gas range, also gas heat in the church. Two good revivals gained several good members. Now our Sunday School is around sixty-five, on an average. The Y. P. E. is moving on good. God surely has visited Heflin once more, and the church is better now than ever before. We need your most sincere prayers.



Behold the Man!

By MRS. RUTH STARNES



John 19:1-5, "Then Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, Hail, King of the Jews! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!"

In Gen. 1:26 we read where God said, "Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

So God created man in His own image. Man is a trinity, having a soul, a spirit, and a body. He was the highest order of God's creation, for God had fellowship with man before his fall in the garden. Man is of infinite value to God, yet he is an insignificant being in comparison to God. Job says man is a tenant in a house of clay. He also says that man is a worm. Isaiah says man is as a grasshopper when compared to God.

There have been great men in the history of our world. There have been men of talent, men of great ability, to invent things, men with skill and wisdom, men with power of speech so as to sway the multitudes. There have been rich men and poor men, men of honor and men of dishonor, yet for all these none can compare to the man Christ Jesus.

All men are equal in the sight of God, regardless of their standing in this world. Prov. 22:2, "The rich and poor meet together: the Lord is the maker of them all." Ezek. 18:4, "Behold, all souls are mine; as the soul of the father, so also the soul of the

son is mine: the soul that sinneth, it shall die."

In our scripture text Jesus had been on trial all night. He had been taken before first one ruler, then another. At last, Pilate entered the judgment hall again to question Jesus. Pilate said, "Art thou a king?" Jesus said, "For this cause came I into the world, that I should bear witness unto the truth." Pilate could find no fault in Jesus and he wanted to release Him, but the Jews cried, "Away with him!" Pilate tried to appeal to their pity by having Jesus scourged, in hopes they would be satisfied with this punishment and not go all the way to the crucifixion. But they said, "His blood be on us and on our children." How fearfully this has been fulfilled! Then Jesus came forth wearing a crown of thorns and the purple robe, and Pilate said unto them, "Behold the man!"

Who is this man Pilate is talking about? To the crowd there, He was just another man, an impostor, one who claimed to be equal with God. But He is the man who was born contrary to the laws of life, more than nineteen hundred years ago, as God's gift to this sinful world. When God created man, He created him a holy being. God longed to have fellowship with man, yet man transgressed God's law back in the garden of Eden. Man went away from God, but God so

loved the world that He gave His only begotten Son, that whosoever believed in Him could have everlasting life. What a wonderful gift! We see in Him a wonderful Saviour for the world.

The angel had said to Mary, "Thou shalt call his name Jesus, for he shall save his people from their sins." This was a gift of great value. There is none equal to it. In this man there is comfort, forgiveness, hope, joy, and security. Who else could forgive the man's sins and give him eternal life? No one else could do this, for there is no other name given among men whereby a man can be saved except by Jesus Christ—"the man Christ Jesus." Jesus said, "I am come that they might have life, and that they might have it more abundantly."

The conception of God to the carnal mind is that God is a tyrant who is driving men to hell. The heathen spend much of their time trying to appease an angry God. They have even been known to sacrifice human beings to satisfy the wrath of God. But contrary to this heathen idea, God is a God of love. Included in God's love are all the agonies of the cross of His Son, the riches of His grace, the depths, breadths, and lengths of His grace. When we go to the Bethlehem manger and see the infant Christ, we see the great plan and purpose of God coming to maturity. In that babe's body was incarnate God.

Yes, Jesus became man that He might die, for as God He could not die. Here the wonderful love of God appeared, for even when Christ knew that He must suffer in our nature, and how He must die in that nature, yet He readily took it upon Him!

We behold this man as the Light of the World. Light is the emblem of all that is good and gracious, and it alone has the power of dispelling darkness. The visible light of the world is the sun, and Christ is the Sun of righteousness. It is our duty to follow Him. It is not enough to look at the light and gaze upon it. We must follow it, believe in it, and walk in it. That light is a light to our feet and not to our eyes only. Many today follow false lights that lead them to destruction, but Christ is the true Light. The life of Christ reveals His own hidden glory and power. Christ brought light in the true character of God; He brought light on the world's own character and need, light on the dark problems of human history, and light

on man's future and eternal destiny. Isaiah 9:2 says, "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined." The world was in spiritual darkness at the time of Christ's birth. There had been about four hundred years when there was no prophet to lead the people to God, the only comfort the people had was the promises in the law and in the prophets, that one day the kingdom of David would be restored, and that Israel would be the leading nation of the world. This was indeed a dark picture! It is a dark world in which we live at this hour. It is too dark for any social gospel to light it. It is too dark for any moral reform to light it. Only Christ can save it, and unless we carry this light of a redeeming Saviour to others through our lives, all is vain. In a time when nations are at work to destroy one another, we must have light or perish. Christ is the Source of All Light. Outside of Him all is darkness, despair, doom, and ruin. The light of Christ cannot run a crooked route, for it goes straight. The nearer to Christ we are, the more light we have.

We behold the man Christ as a suffering man. Isa. 53:5, "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are

healed." Christ suffered many things in order to carry out the will of the Father and to obtain our salvation from sin. We get a glimpse of His suffering in Gethsemane. He is praying in an agony. His sweat became as it were great drops of blood falling down to the earth. The sins of the whole world were laid upon Jesus. When we think of the terrible load our own sins were to us, we can see what a great load He had. He suffered for physical things while here on earth. Once he said He had nowhere to lay his head.

Christ suffered by being betrayed by one of the Twelve. Judas had accompanied Christ and shared the fellowship of His disciples, yet he took his stand among the enemies of the Lord. Judas used his influence to down Christ. The Pharisees spoke evil of Christ. They were proud and desired the praise of men for themselves. They refused to accept Christ or His teachings. It is easier for pride and prejudice to sneer and to smite than to face the truth. These self-seeking men were ready to justify themselves even at the cost of smiting the character of the Saviour. These men were like one crying for light and then closing their eyes when the light came. Christ was mocked by the frivolous. To them the kingdom of Caesar meant everything, while the kingdom of Christ meant nothing. To them, material things were important, but spiritual things were ridiculed and laughed at. They were like many today who have an outward show of religion while their heart is black with sin.

We behold Christ as the Saving Man. God, in measuring the depth of man's need, could only meet that need by the gift of His only Son. The sacrifices under the law were insufficient to save a man. They could never make the people perfect, for in those sacrifices there was a remembrance made of sins every year. "But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God," Heb. 10:12. Christ saves the sinner by putting Himself between the sinner and the sinner's guilt. Self-effort, self-wisdom, and self-righteousness are all enemies from which we need to be delivered, and we are saved from these when Christ dwells within.

Christ is the Door of Salvation. John 10:9, "I am the door: by me if any man enter in, he shall be saved,

and shall go in and out, and find pasture." When we enter into union with Christ, we at once become a separate people. It is a glorious thought to know we are a chosen people and separated from all ungodliness. Jesus says we cannot serve two masters. It is impossible to love the world and Christ, too. Christ willingly became a sacrifice for us. As we stand by the cross and see the Son of God dying, we see God's purpose of redemption reaching its climatic conclusion. Christ satisfied the Father by giving Himself, and cried, "It is finished!" As we stand by the empty tomb we see God putting on the great assuring confirmation of His redemptive grace. The resurrection gives us an acclaimed Christ and a satisfied Father. From that day on, God has made the message of His redemptive gospel a potent and powerful message by the resurrection of Christ from the dead.

In Him we are delivered from divine wrath. Jesus said in John 3:14, 15, "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life." In Christ we are covered from Satan's blasts. We are victors over death. We live because Christ lives. Christ is an effectual shelter, tried and proven. There are many false refuges to which men resort when in danger, but the arm of flesh will fail. In this weary land of our earthly pilgrimage we find rest and comfort in Him. Jesus says, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." He gives rest from the burdens and cares of this life. He heals the sin-sick soul. He forgives the sinner and grants unto him everlasting life.

We behold Christ as the Exalted Man. Phil. 2:9-11, "Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow . . . and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Christ did no sin, neither was guile found in His mouth. When He was reviled, he reviled not; when He was threatened, He threatened not. In redemption He was long-suffering and merciful. He is compassionate for He loves and cares for the sinner. He will forgive every confessed sin.

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Foreign Missions

All the World—
Every Creature



J. H. WALKER
Executive Missions Secretary

OUR TRIP FROM ALASKA TO THE STATES

By Rev. George Savchenko

To many that have not taken a long trip of this nature, it may be of interest to them to know something about our preparations for the trip and some of the necessities that came in handy on the trip.

As our time of departure from



Rev. George Savchenko

Alaska became more definite, we began to make preparations for this trip, and we consulted many people who had made the trip before, so as to know what to expect and what things were essential along the line of repairs. Following are some of the necessary equipment: parts like coil, condenser, plugs, extra clutch plate, fan belt, spare axles, spare tires and tubes, tools with which to make your own repairs, tow chain or cable, chains, repair kit for fuel pump, brake fluid, and a good battery; then your equipment should be in good condition before you start out on the road.

I cannot help but think of how we, as God's children, traveling through

this world, many times fail to equip ourselves for the emergencies that we run into along the great highway of holiness, and how sometimes a little thing will cause someone to stop and not make the goal. It is very simple to explain this by having a condenser go out on your car or truck hundreds of miles from help or a place where you could buy one; everything else may be all right, but you cannot go ahead.

Before we started, many people informed us that we were going to have some rough roads, and I believed everything that they said; but after we started out and had gone several thousand miles, we found that it was even worse than what we had imagined.

Our steepest and most winding road was found in Alaska, between Galikana and Tok Junction, and it was between these two places that we had a freakish breakdown. The shifting fork broke off two inches from the top of the transmission, and here we were, out in the sticks where no help was available. It was but a few minutes of thinking and head-scratching when a good idea somehow struck me, and I went after the task so that we would lose as little amount of time as possible. The first step was to dismantle my emergency brake unit, and from this I used the one-half inch pipe that it was made of and thus improvised a small gear-shifting stick. After sawing a slit in the pipe, I hammered this piece onto the two-inch stub that was sticking out. Then the problem came up of how I would keep it in place, as one movement of the pipe made it come off. Fortunately, I had a 500-watt, 100-volt, gas-driven A. C. plant with which I was able to operate my electric drill. With a hole drilled through the pipe and the stem I was able to insert a one-fourth-inch bolt and draw these together tightly,

which held until we arrived at my brother's place in Bozeman, Montana.

As to having flat tires, we had only four, and with the exception of the pressure plate on the clutch giving out, only minor things went wrong on this trip, such as cracked spark plugs and valve adjustments.

Our rate of speed was limited, as we were loaded heavily with a gross weight of six tons. Several days we made about two hundred miles in a day's driving, even with fifteen hours behind the wheel. The mountains were steep and long, making it necessary to go up in low gear and come down in the same gear, as it would be suicide to try to drive down in high gear. First of all, we would all be nervous wrecks, wondering if we could make the curve at the bottom of the mountain (as a rule, the road is winding and then a sharp hairpin turn, with a narrow bridge at the bottom); second, if the brakes gave out, we would have nothing else to depend on, and if the brakes did hold they would not last very long, as they would get hot and burn out. Even with all the precaution I used in driving through these mountains, I had to stop and adjust my brakes on the way. A general rule we put into effect after beginning our trip was going to bed at 10 p. m., then after six hours' sleep, we were off again. This gave us three hours for eats, etc., during the day and fifteen hours for driving. This we did as our time was limited, for we knew before we left Palmer we would be late for the Assembly in Birmingham. We were one and one-half days late getting in.

The Alcan Highway is really a masterpiece of work as far as road construction is concerned, when one considers the type of country through which it was constructed. Many have wondered if there were any blacktop on any of it; it is all gravel, and the best part of the highway is in Alaska. Once you cross over into Canada, you can notice a marked difference, as the Canadians do not maintain the roads as we do in Alaska. If I were to drive back, I would wait until the middle of winter to drive over the highway, as it would be the next thing to pavement, with a layer of ice and snow on it all the way through. In fact, that is the time of year when we have our best roads in Alaska. After one gets used to driving on this type of road, it is not bad. One great

(Continued on page 14)

REQUESTS FOR PRAYER

PRAYER FOR:

God to keep my precious daughter from mar-
ing a drinking and gambling man.—A Sister
Christ.

The complete healing of an infection in my
; a special request.—Dorothy Man, New-
ry, S. C.

to be healed.—Marie Glover, Dallas,
as.

The Lord to heal my body.—Miss Mary Mer-
s, Elizabethton, Tenn.

My wife to be healed of cancer of the stom-
; loved ones to be saved.—W. W. Holton,
adia, Fla.

My healing of appendicitis.—Mrs. Monroe
sh, Doddsville, Miss.

Dr. Roscoe Walden, who is suffering severe-
with a cancer on his face.—Mrs. P. H. Rog-
Jacksonville, Fla.

God to heal, save, and fill me with the
y Ghost.—John Chapman, Freeburn, Ky.

My little girl who is in the hospital with
thus fever.—Mrs. Arthur Knowls, Lakeland,

My daughter to be healed; R. I. Davis to be
ed.—Mrs. A. Duer, Grand Rapids, Mich.

The healing of my body.—Mrs. C. D. Clay,
reland, Miss.

God to heal my body.—A Sister, Parkersburg,
Va.

to be healed of arthritis and neuritis.—
C. A. Faison, Moultrie, Ga.

Our little five-year-old girl who has rheu-
matic fever.—Mr. and Mrs. Frank Beck, Bay-
w, Ala.

My husband and me to be healed.—Mrs.
ee Belcher, Jamboree, Ky.

THE PICTURE ON COVER PAGE

Here we see a section of the Jeru-
tem wall—probably the wailing wall,
ere the Jews have been weeping
er their nation's misfortunes, hard-
ships, dispersions, and persecutions
many centuries. Here they pray
rnestly under delusion, for the com-
ing of their Messiah to deliver them,
en He came to their ancestors over
netyen hundred years ago, and they
sified Him in the immediate vicini-
y of this very wall.

The recent bloody conflict between
e Jews and Arabs has been stimu-
ed, to a great extent, by contention
er the ownership and control of
rusalem.

One of the most tragic occurrences
ave all the history of Jerusalem was
e assassination of Bernadotte, the
N. peace mediator. This inhumane
nd brutal act is reminiscent of a still
ore brutal and heartless murder of
greater peacemaker than Berna-
tte, or any other man of all Jeru-
lem's checkered history. Two of the
ost pathetic statements in the Bible
e these, "He came unto his own, and
his own received him not." St. John
11; then during the passion week
us looked at Jerusalem and said,
Jerusalem, Jerusalem, thou that
lest the prophets, and stonest them
hich are sent unto thee, how often
uld I have gathered thy children
gether, even as a hen gathereth her

chickens under her wings, and ye
would not!" Matt. 23:37.

As we observe, with regret, the sad-
ness, sorrow, and suffering of the
Jews in Jerusalem, we are conscious
that the whole world is more or less
affected and concerned. The question
in our minds is, "What will be the
final outcome?"

Then we *look above* the wailing
walls that surround Jerusalem, and
out into the future, immediate? or
distant? who knows? to that glorious
post-tribulation day, when the Holy
City—New Jerusalem—shall descend
from God out of heaven adorned as a
bride for her husband, and around
which there shall be no "wailing
walls," for "God shall wipe away all
tears" from the eyes of its citizens in
that day.—J. D. B.

WHAT MUST I DO TO BE SAVED?

Ye Must Be Born Again

By Kate McGhee

St. John 3:7, "Ye must be born
again." 1 John 3:9, "Whosoever is born
of God doth not commit sin." John
came preaching repentance in the
wilderness. "He said, I am the voice
of one crying in the wilderness, Make
straight the way of the Lord," St.
John 1:23.

In Acts 3:19, Peter preached, "Rep-
ent ye therefore, and be converted,
that your sins may be blotted out."

Acts 2:38, "Then Peter said unto
them, Repent, and be baptized . . .
and ye shall receive the gift of the
Holy Ghost."

Luke 13:3, "I tell you, Nay: but, ex-
cept ye repent, ye shall all likewise
perish."

Col. 1:14, "In whom we have re-
demption through his blood (Jesus'
blood), even the forgiveness of sins."

Heb. 9:22, "And almost all things
are by the law purged with blood; and
without shedding of blood is no re-
mission."

I Peter 1:18, 19, "Forasmuch as ye
know that ye were not redeemed with
corruptible things, as silver and gold,
from your vain conversation received
by tradition from your fathers; but
with the precious blood of Christ, as
of a lamb without blemish and with-
out spot."

Rom. 3:25, "Whom God hath set
forth to be a propitiation through
faith in his blood, to declare his
righteousness for the remission of sins
that are past, through the forbear-
ance of God."

Acts 4:12, "Neither is there salva-

tion in any other: for there is none
other name under heaven given a-
mong men, whereby we must be
saved."

EVANGELIST MYRTLE WHITE- HEAD WRITES

I praise the Lord for His goodness
to me. Jesus is the greatest physician
this world has ever known. Early this
year I was stricken with cold in my
head. For many days and nights it
seemed I couldn't live. I suffered
more than I could ever tell. I was shut
in for eight weeks. During this time
the devil tried me in every way he
could; he tried to make me think I
would never be able to preach again.
But I held on to the Lord, the saints
prayed for me, and I was healed. Bless
His wonderful name!

"Bless the Lord, O my soul, and for-
get not all his benefits: who forgiveth
all thine iniquities; who healeth all
thy diseases," Ps. 103:2, 3. Isn't that
wonderful? I promised the Lord if He
would heal me I would testify for Him
and praise Him for it. Of course, I
think we should praise Him every
time He heals us. I think of the ten
lepers who were healed. Only one
stopped to praise Jesus for his heal-
ing. Jesus said, "Were there not ten
cleansed? where are the nine?"

I feel that God gets glory in our
sickness many times, and we are
drawn closer to Him, too. During my
illness I had some wonderful visions
which were, and are still, an inspira-
tion to me. I feel like going on,
preaching holiness stronger than ever
before. I have been pastoring the
church at Hartwell, Ga. (my home
church), for the last three years. We
have had some victories, as well as
battles. We have a building program
on now. We have planned to build or
remodel the church. It will be a brick
structure. I have resigned as pastor
here, and I will not pastor next year.
I am expecting to evangelize, the Lord
willing. I feel that what we do we
must do quickly. I do want to win
precious souls for Jesus. Saints, please
pray for me.—Yours in the Master's
service, Myrtle Whitehead.

EDITOR'S NOTE: Sister Whitehead is one
of the most widely known lady evangelists
in the Church of God. She is held in high
esteem by pastors and laymen for her faith-
ful and successful efforts in winning souls
and blessing the Church. I know that hun-
dreds share my sentiment when I say we
are glad she is healed and ready to go back
into evangelistic service.—J. D. B.

REVIVALS.

CONEHATTA, Miss.—We have just closed a wonderful revival at Reid's Chapel. Brother Herbert Ambris was the evangelist. God blessed in a wonderful way. Fifteen were saved, five sanctified, ten filled with the Holy Ghost, eleven baptized in water, and twelve added to the church. The church has a new zeal to fight the fight of faith. Pray that God will continue to bless.—Flossie L. Gardner.

PENSACOLA, Fla.—We thank God for the revival at the Church of God here. There were six saved, six sanctified, six filled with the Holy Ghost, and five added to the church. Brother Harvey Hudson conducted the revival, with Rev. C. E. Godwin as pastor. The saints were surely revived, for which we thank God.—Sister McMillan.

LINDEN, Fla.—Rev. W. W. Dykes was the evangelist in our revival. There was plenty of old-time shouting, and the Lord worked in a great way. It was the best revival the church has had for many years, for which we praise God. Twenty-six were converted, twenty sanctified, eighteen filled with the Holy Ghost, twenty baptized in water, and sixteen added to the church.—Carl Bryan, Pastor.

PIKEVILLE, Ala.—We have just closed a revival conducted by Rev. Cleo Abernathy and Brother Jackson. There were eight saved, two sanctified, one baptized with the Holy Ghost, eleven baptized in water, and thirteen added to the church.—Eulah Cornelison, Clerk.

SODDY, Tenn.—We are very happy indeed to report the success of the greatest revival ever known at Maple Hollow Church of God. Ten received the Holy Ghost, ten were sanctified, fourteen saved, eleven baptized in water, and seventeen added to the church.—Ross Redden, Pastor.

We have just closed a wonderful revival here at Friendship Church, with Rev. C. W. Kendall, of West Point, Miss., as the evangelist. The Lord blessed in a great way. While he preached the power fell and the peo-

ple ran to the altar seeking the Lord. There were thirty-five saved, twenty-eight sanctified, eighteen filled with the Holy Ghost, twenty-eight baptized in water, and thirty added to the church. This is the best revival this church has had in years. The altar is still full in almost every service. Eighteen were in the altar Sunday night. We are expecting a great year here in the Lord. Our church membership jumped last year from forty-five to eighty. Pray for us that we will stay humble and in the will of the Lord.—J. E. Kennedy, Pastor.

ZEBULON, N. C.—We have just closed a two weeks' revival here. Brother Burnice Heath was the evangelist, and he did some wonderful preaching under the anointing of the Holy Ghost. There were six saved, three sanctified, one filled with the Holy Ghost, one baptized in water, and one added to the church. We thank the Lord for such a soul winner as Brother Heath.—Billy W. Alford, Clerk.

PEABODY, Ky.—We had a two weeks' revival. Nine were saved, three sanctified, two filled with the Holy Ghost, six baptized in water, and many others blessed. Brother Morris Hensley did the preaching.—J. C. Caldwell, Pastor, Stennett Gap.

EAST BERNSTADT, Ky.—Brother and Sister Bill Mahothy conducted a revival in our church. There were twelve saved and the church was revived. The altar was full of seekers when it closed. Anybody wanting a revival would do well to get Sister Mahothy. Her husband is in school at Lee College.—Mrs. C. D. Ward, Clerk.

TAMPA, Fla.—The Tampa Church of God is happy to report a revival in which forty-seven received the Holy Ghost. It started July 21, closed August 22, with Brother Al Edenfield doing the preaching. There was special singing by Brother Edenfield and his wife, the girl's trio, a male quartet, and other special singers. Brother Edenfield surely worked hard, and the Lord did bless.—Geo. W. Smith, Clerk.

ARTIE, W. Va.—This revival may be easily compared to a camp meeting as in twenty-nine days—from July 23 to August 23—the power, presence, and reality of the Father, Son, and Holy Ghost was in our midst. The evangelist, John C. (Jack) Dudley, a young man twenty years of age, preached under the inspiration of the Spirit. About thirty young men and women were converted and sanctified. Several received the Holy Ghost. One night the power was so vivid that around twenty young people ran from the rear of the building, screaming and crying, with uplifted hands and tears rolling down to their chins, to repentance. Some, however, fell on their knees before ever reaching the altar. People came to the altar like this nightly and in midday service for four weeks, and on until the close. We closed only due to our assembly. A great spirit is there. The altars were filled with many new seekers. Hardhearted drunkards and worldly women trembled under the Holy Ghost power. An all-day dinner and service was observed, as well as an old-fashioned feet washing, Lord's Supper, a great baptizing, and souls being added to the church. Artie, W. Va., is an old-time church, with fire and power. Words are indescribable of this great revival meeting. Being blessed spiritually and financially, we certainly praise and give our God glory for it all.

ALLEN JUNCTION, W. Va.—Brother John C. (Jack) Dudley conducted what the pastor, Brother Thomas Payne, has said is the best and greatest revival at Allen Junction since he has been here. The Lord certainly blessed. The church was drawn near to the Lord. Brother Dudley conducted a special mission service, in cooperation with the church to raise a \$175 mission offering the closing night of the revival. Several established souls were converted and sanctified. Many are seeking the Holy Ghost. Conviction was so great many trembled and wept under its power. The good people at Allen Junction are cooperative in many ways. During the revival one good saint, Sister Betty Mae Moon, in whose Kinsey, passed to her reward. She worked in the altar the night before she passed away the next day. One knows the effect this had upon the souls during this revival. God works mysteriously.

THIS IS THAT

(Continued from page 6)

Be dead to Satan's way of mis-
leading, willing to receive, even
though you may not know all about it.
There must be a constant implicit
obedience. Our obedience may be
acted by a call to sacrifice. Acts 5:32,
of them we are his witnesses of these
things; and so is also the Holy Ghost,
filled from God hath given to them that
Obey him."

Quit arguing with God and holding
onto the things He has vetoed. Learn
to adjust yourself. Some people expect
an angel, when they are divinely author-
ized, and to expect more.

One must yield himself completely
to God. If a man yields to liquor,
likewise fills him and controls him.
While drunk he lives under the power
of this foreign substance. Acts 2:13,
Others mocking said, These men are
full of new wine." These Holy Ghost
workers yielded themselves to God,
and you see what happened.

The very fact that we are Chris-
tians, gives us a priority to this holy
messaging. Our heavenly Father will
obey to them that ask Him.

BEHOLD THE MAN!

(Continued from page 9)

To the majority back then, Christ
was only a man. They said, "Is not
this the carpenter's son?" The Pharise-
es said, "He eateth with publicans
and sinners." Caiaphas said, "He is a
blasphemer because he said, Here-
after shall ye see the Son of man sit-
ting on the right hand of power and
coming in the clouds of heaven." Pilate
said, "I find no fault in this
man." Judas said, "I have sinned in
that I have betrayed innocent blood."
The centurion said, "Truly this was
the Son of God!" John Baptist said,
Behold the Lamb of God!" John the
apostle said, "He is the bright and
morning star." Peter said, "Thou art
the Christ, the son of the living God."
Thomas said, "My Lord and my God!"
Paul said, "I count all things but loss
that I might gain the excellency of
the knowledge of Christ Jesus." God
the Father said, "This is my beloved
Son, in whom I am well pleased."

Christ possessed neither wealth nor
influence with the leaders of His day.
Christ never wrote a book, but libra-
ries of the world could be filled with
the books that have been written
about Him. He never wrote a song, yet

He has furnished the theme for more
songs than all the song writers com-
bined. He never founded a college
but all the schools put together can-
not boast of having as many students.
He never practiced medicine, yet He
healed multitudes and made no
charge for His services. He never
marshalled an army nor drafted a
soldier, yet no leader ever had more
volunteers. Though time has spread
these nineteen hundred years between
the people of this generation and the
scene of His crucifixion, yet he still
lives. Herod could not kill Him, Satan
could not seduce Him, death could
not destroy Him, and the grave could
not hold Him! He stands forth upon
the highest pinnacle of heavenly
glory, proclaimed of God, acknowl-
edged by angels, adored by saints,
and feared by devils as the living per-
sonal Christ, our Lord and Saviour.
"Behold the man!"

TESTIMONIES

Father's Body Divinely Touched

SILVER CREEK, Miss.—A note of
praise and thanks to God and all who
prayed for my Dad. He was very sick
and could not rest day or night until
God touched his body. He is up and
about now. Thank God!—Leila E. Lord.

Boy Severely Burned, Healed

MANSFIELD, Ohio—I had a boy
burned almost to death, and the Lord
gloriously delivered through the
saints' prayers and the instrumentality
of Brother E. C. Clark.—Mrs. F.
Harmon.

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(Continued from page 2)

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God upon their hearts but because of
humble circumstances are unable to
pay much for their training. May God
bless this our largest Church of God
educational institution in the North-
west.—M. G. McLuhan, Vice-presi-
dent, Estevan, Sask., Canada.

EDITOR'S NOTE: We are very
happy to run this little news article
from the Church of God International
Bible College, Estevan, Sask., Can. We
invite our schools to send us, at any
time, anything they wish to have pub-
lished in the *Evangel*, including pic-
tures.

MY CHURCH

(Continued from page 4)

and stablish you in every good word and work," 2 Thess. 2:10-17.

"Words fitly spoken are like apples of gold in pictures of silver."

"By thy words thou shalt be justified, and by thy words thou shalt be condemned."

"The law of the Lord is perfect, converting the soul."

"He that speaketh a word against the Holy Ghost it shall not be forgiven him, neither in this world nor in the world to come."

"The word that I have spoken unto you, it shall judge you at the last day."

"Truth crushed to earth shall rise again;

The eternal years of God are hers. But error wounded writhes in pain, And dies among her worshippers."

"God is truth, and Satan is error."

"The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd."

It is a true saying, "The devil has many tools and a lie is a handle that fits them all."

TESTIMONY

I Decided to Trust the Lord

SOMERSET, Ky.—I feel the need of sending this testimony to the Evangel that it may help someone find the Lord. I was very ill some few years ago, while living at Twila, Ky. I was a member of the Christian Church but was unsaved. The doctor had been called to my bedside several times. I grew worse and could feel the shadow of death. My husband called the doctor again and he came in a short time, but I had decided to trust the Lord. I told the doctor I did not want any medicine, that I had decided to trust in a higher power. He said, "Yes, let's take some medicine." I said, "Let's pray." The doctor and several people were there, and they all left the room. Only one lady stayed with me. She bowed beside my bed and I began to call on the Lord. It wasn't long until the Lord saved and healed me. I jumped up, dressed, and praised the Lord, walking from room to room. I praise the Lord for His healing power. He has healed me many times since that time. I now belong to the Church of God and am saved, sanctified, and filled with the Holy Ghost.—Alice Wilson.

OUR TRIP FROM ALASKA TO THE STATES

(Continued from page 10)

precaution which must be taken by all motorists is not to drive over forty miles an hour during the summer months when it is hot. Speed creates heat on the tires and they blow out. Many have been stranded by the blow-outs even though they started out with new tires. One man who caught up with us asked us how many tires we had blown out on the truck. I told him only two so far, and he said he had ruined seven tires and still had some eighteen hundred miles to go. After I asked him how fast he drove, it was no wonder that he had such trouble, and these tires of his were new ones on a light passenger car. As a general rule, people who go to Alaska drive much faster than those driving out—it is easy to see which ones are the experienced drivers in the North.

(To be continued)

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